The Sum of the Actes and decrees made by diuerse bishops of rome,

a 1617

In this lytle Treatyse here folo
wing thou maist beholde moste
Chriſten reader (as in a glaſſe
moſte clcare and bright) the ve-
rye viſenomy, ymage figure, ſhape and
facion of our Popiſhe popettes Whych
hath named them ſelues Popes (which
the truth to ſay are Byſhops of Rome)
how in what thyng their great labours
and paynes conſiſteth only in makynge
of lawes to ſtablyſh their owne Aucto-
rities. And in ſetting vp long Matens
and Walles, with Dirige and other pa-
teringes, that at no tyme there ſhoulde
be any place giuen that goddes Worde
ſhoulde be preachyd to the conſort of
them that are derelye bought With the
bloud of our ſauiour Chriſt. Theſe are
the miſty Angels of Satan that Paule
Warneth vs of, Which trāſfigureth the
ſelues into the ſimilitude and Image of
the Aungels of lyght. Here in mayſt
thou alſo beholde now that all Ceremo-
nyes that at this day are vſed in ỹ chur-
ch

che are the Instrumentes and ordinaun
ces of men, and therefore not to be este
med of suche value ỹ gods word should
gyue place to let these dom patringes be
ministred: but that all these ought to ge
ue place & clerely to bee put away, whan
gods Worde cometh to be lyuely & clere
lye preached, Whiche the Lorde of Glory
graunt to be. Amen.

In the yere of our Lorde god .C.x.
Eu aristus bysshoppe of Rome or
deyned ỹ if a bisshop were accused
by the commen people, it shoulde not be
receyued. ☞ Itē that a bisshop whan he
preached should haue .viii. Deacons to
Wayte vppon hym.

In the yere of our lorde God .C.tix
☞ Alexander bisshop of Rome ordeyned
that they shoulde be accused that dyd
let ani that were sent from the See Apo
stolicall, And that a lay man should not
sewe none of the Clergy at the temporal
lawe vpon payne of excommunication.
Also that ones a day the preest should sa

crifice the body of Christ. &c. Also he added to the sacrifice a memory of the passiō of christ. Qui pridie q; pateretur. &c to be sayde vnto these wordes (This is my body. &c. Also he ordayned that Water should be mengled wyth the wyne, & that it should be vnleuened bread ỹ was occuppyed in the oblation and not leuened bread as was a fore. Also he ordeyned holy water to be made to feare Deuylles away withall.

In the yeare of our Lorde. c. xxix.

Sixtus Bysshop of Rome ordeyned that no prophane creature or laye man should lay handes on holy thynges. Also that the Corporas cloth should be of lynnen. And that the masse should be celebrate vpon the aulter, and that in it should be sayd thrise Sanctus.

In the yere of our Lorde. c. xxxix

Telesphorus Bysshop of Rome ordeined the. xl. dayes before Easter called Lent to be fasted. Also that a preest vpon Christmas daye might consecrate

thrise

thrise, or thre masses. Also that Gloria in excelsis should be songe in the masse.

In the yere of our lorde. C. xl.

Viginius Bisshop of Rome ordeyned that Solēpne churches should be halowed without sacrifice or without a mas And that the materiall thinges of the Churche should not be turned in Prophane vses. And that an Infant should be presented at baptime or confirmatiō or byshopyng by one man or one womā

In the yere of our Lorde. c. xliiii.

Pius Bisshop of Rome ordeined ester day to be celebrate vpon the Sondaye. Also the payne ỹ Preestes should haue if they neglected or let passe anye parte of the celebracion. Also ỹ none shoulde were neyther by the here or head of god Also Maydens before. xxb. yere of age and after the. xii. day shonld not be consecrated into Religion. And that is sacrilege rashly to cause the profittes of ỹ Churche to be mynisshed nor the Relygious men to be put out of fauour.

In

In the yere of our lorde. C.xlvi.

Soter Bysshop of Rome ordeyned that a preest should not say masse or sacrifice except .ii. folkes at the least were present. And ỳ Nunnes should not touche the Corporace cloth ỳ chalyes nor the kercheyng of the chalyes. And that Nunnes shall not sacrifice in the tyme of seruyce. Also that a blessyng preest be present at the tyme of matrimony, Also ỳ a mayde be geuen to her husband solẽly of her father and mother or other frẽdes. And that an vnlawful othe is to be broken, and that vpon Maunde thursday men should receyue the sacrament.

In the yere of our lorde. C.lxvii.

Elutherius bisshop of Rome ordeyned that no meat should be forsakẽ thorow no superstitious name. And ỳ no man should be put downe frõ their dignitie, but yf they be firste accused & than conuycted. He ỳ is giltie & absent shall not be condempned though his accuser call vpon hym. Under this bysshop, the

Brytay-

Brytaynes receyued the fayth of christ.

In the yere of our lorde.c.lxxxii.

✠Uyctor Bysshop of Rome ordeyned that Ester day shoulde be celebrate on ỳ Sonday after.xiiii.day of the moone of the first moneth,also that euery man yt necessitie required might be Baptysed whan he plese.And that those ỳ Wolde not be reconsyled krō their olde malyce thei should be excommunicate from the seruyce of God.

In the yere of our lorde.CC.iii

CSeuerinus ordeyned that the Sacrament should be consecrate in a Chalyes of glasse & not of tree as before. Also ỳ Christen people should receyue ỳ sacrament on Ester day at the least.And that Preestes should be with ỳ Bisshop, whā he sayth Masse.

In the yere of our lorde.CC.xii.

✠Calixtus ordeined that the Imbring dayes should be fasted,that whete.wine and oyle, might be encreased, And that they which should take orders shuld abstain

stayn kō wiues for euer. That a bishop should not be consicrated but yf he were lawfully chosen. That preestes should not be accused by defamed psons. That accusers of clerkes, if thei be suspect enemyes, they shall not be admitted in the courte of law. Also that the hurters of Pylgrymes should be accursed.

In the yeare of our lord. CC.lii

Fabiane ordayned, that holye Oyle should be receyued euery yere. And that ȳ olde should be brent on Maundythursday. That christen people should receyue the sacrament thryse a yere. Also that no man should looke to ȳ preestes liuig but should herken to hys doctryne and those thynges ȳ he ministreth. And that clerkes that are gylty should be puuisshed by the law of the church. Also that those ȳ reproueth wrōgfully any clerke should be accursed. That no mā should take a wyfe within ȳ. v. degree of bloud

In the yere of our lorde. CCl v.

Cornelius ordeyned that no mā should

constrayu

constraine a preest to swere but in a mat ter of the Fayth. That those which are put vnto their othes by the order of the law should be fastyng.

In the yere of our lorde. CC.lxi.

☞ Stephanus ordeyned, that clerkes should not weare the vestymentes of ỹ Church but in the ministration of holy thynges. Also those that take awaye the goodes of the church shalbe condẽp ned as men slayers. Those ỹ haue lefte the fayth and are Penitent shall not be Baptised agayne.

In the yere of our lorde. cc.lxiiii.

☞ Sixtus ordayned that a preest should sacrifice vpon an halowed altare, and he gaue vnto saynt Laurence the treasure of the Church to distrybute.

In the yere of our lorde. CC.lxxii.

¶ Felix ordeyned holy dayes yerely, in remẽbraũce of the martyrs. He renewed consecration and halowing of churches that preestes should not say Masse but in holy places only.

In the yere of our lorde. CClxvii
CEuticianus ordeyned that those that gelde thē selues, and those that are buggerers, and Abbottes that presume to defile virgis should be excommunicate. And that newe frutes should be blessed vpon the altare. Also ỹ a martyr should be buryed in a Cope.

In the yere of our lorde. cclxxxv.
Caius ordeyned that they should ascend by. vii. distinct orders to be a bysshoppe Also ỹ no laye man neither heretyke or vnbaptised man shall call a Clarke to the law.

In the yere of our lorde. cclxxxvii.
✠ Marcellinus for feare of payne committed Idolatry, and afterward dyd penaunce. And that tyme there were. xvii. thousand in. xxx. dayes martyred by Diocliſyan the Emperour.

In the yeare of our lorde. cccvii.
☞ Marcellus was the first that gaue tytles to parishes & dioces in Rome,

In the yere of our lorde. cccxi.

Euſebius

Eusebius ordayned ỳ those that taketh away any thynge parteynyng to ỳ churche shal restore .x. tymes as much again Also that preestes should not be accused but of men of great grauitie. That workers of wyche crakes and defamed persones shall not be receyued as Witnesses. Also a womã that is spoused to her husband may depart from him and goe into Religion.

In the yere of our lorde CCCxiii.

✠ Melciades the .lxi. martyr from Peter ordeyned that no mã should fast on sonday or thursday, that no man should be condẽpned of suspicion before ỳ dede be proued. That a clarke should abstain from seculer busynesse.

In the yere of our lorde .ccc.xvii.

✠ Sylvester ordeyned, that the holye Oyle should be consecrate by a bysshop. And ỳ children beyng baptysed, should be confirmed by a bysshoppe. Also that Preestes should anoynt sycke folkes. And that wennysday, Friday and Saturday

turday should be fasted. Item ỹ preestes may not be called of a lay man into no law. Item that a preest should not be a turney in the tempozal law. Item that preestes should were no sylken clothes. Item that he shall haue dyed corporate cloth. Also he was the first that caused a Deacon to put a Cope on him in tyme of Walle and a fanon of his left hande.

In the yere of our lozd. cccxxviii.

Marcus ozdayned, that the Crede should be song a loude after the Gospel That a Clerke should not be brought to the tempozall law

In the yere of our lozde. cccl xxiii.

Damasus ozdeyned that the Confiteoz should be sayd at the beginning of the masse, and he caused first the deuisiõ of the quier, ỹ one should sing one verse on the one syde & the other on the other syde, and ỹ gloria patri should be songe at the ende of euery Psalme. Also that those that break the Canon law should be counted as blasphemers of ỹ spirite.

He

He gaue auctorite to Sayne Jerom
wrytynges. He ordeyned the Gospell
Pystle to be red in the Masse, he wrote
the lyues of his predecessours and ma-
ny lawes. In hys tyme the counsell of
Constantinoble was.

In the yere of our lorde.cccxc.
Siricius ordayned that Orders should
be giuen diuerse tymes of the yere
And that preestes should be made by ỹ
Bysshops only. And ỹ Preestes should
not dwel with no womã but they were
nye kyn to them. Also that no man ma-
rieng a wydow should not be a Preest.

In the yeare of our Lorde.cccev.
Anastasius ordeyned that men should
stand vp at the reding of the gospell and
bere it in remẽbraunce. Item that those
that lackes any of their mẽbres or par-
tes of their bodyes should not be made
preestes. Also he ordayned first the order
of sayut Jerome.

In the yere of our lorde.iiii.c.viii
Innocentius ordayned that Satur-

dayes

dayes should be fasted. A churche ones halowed should not be halowed agayn. Item that Statute made of the clergye wichoute the consente of the bysshoppe shoulde be as voyde. Item that it shalbe counted Simony to them that solde pre bendes, dignities or holy Oyle. Item on solẽpne feastes those that are chrisṫe people should afore ẏ they receyue the sacramẽt geue ech other a kisse of peace

In the yere of our lorde. iiii. c. xxiiii.

✠ Sozinus ordayned that the Paschall taper should be halowed in euery parish on ester euen. Item that clerkes should not drinke in Tauernes. Item that Prentyses should not take orders.

In the yere of our lorde. iiii. c. xxxiii.

¶ Bonefacius ordeyned, that no man should be made a preest before. xxx. yere. and that a seruaũt that rã away from his mayster should not be receyued to a preeste.

In the yeare of our lorde. iiii. c. xliii

✠ Leo ordayned, that in Baptyme and

Con-

Confirmacion we should haue one God-
father. Item that in Septuagesime and
Quadragesime and Aduent, Alleluya,
should not be song, nor Gloria in excelsis
He ordeyned hanc igitur to be sayd in ỹ
Canon of the masse. Item that a bishop
of Vian called Mamarcas instituted ỹ
Letany to be song,

In the yere of our Lorde. iiii. c. lxiii.

Hilarius ordeyned that Bishoppes
should not chuse them Successours
This Bishop gathered all the Decrees
of his predecessours into one booke and
puplyshed them to al the worlde.

In the yere of our lorde. v, c. xxv.

¶ John the first ordeyned that the Em-
perours should be subiectes vnto ỹ bis-
shoppes and not to bere rule ouer them
Item that time ỹ holynes of Benedict
was in the estimacion whiche ordeyned
the Religion of Monkes, Which thence
forth was deuided in many housholdes

In the yere of our lorde. v, c. xxii.

Bonifface the seconde ordeyned, that
the

the people shoulde here the deuine seruice in a seuerall place from the clergy.

In the yere of our lorde.v.c.lvi.

Pelagius the first ordayned that preestes shoulde say their Canonical houres dayly. And that in the time of Lent thei shoulde not celebrate before they had said the last houre. And that they shal not be admitted in the spirituall court no libell of accusacion vnlesse the partye accused be present: Also that Sysmatikes and heretykes shoulde be oppressed with the seculer power

In the yere of our lorde.v.c.xvii.

Gregory the great wrote firste hym selfe in letters these wordes Seruus seruorum, that is the seruaunte of seruauntes. In the Sinode of the.xviiii. fathers he confyrmed openly.iiii. generall counsels he brought into ỹ church Ornamẽtes and syngyng, he ordeyned that the Masse shoulde begyn with a verse of the psalter. And that Kirieleison shoulde be repeted.ix.tymes, he ordeyned Alleluya

to

to be sayde. Also the Offitorye he ordayned, and in the Canon of the Masse to be sayde. Deus qui nostros. &c. & after the Canon of the masse the dominycall oracion to be sayd ouer the host. At the houres he ordayned. Deus in adiutorium, to be sayd with. Gloria patri. &c. And that the last wyll of them that dyed should be kept and ratified. And that the. iiii. daies before the fyrst sonday in Lent should be fasted. Also that men maryed to two wyues and vseres should not be admytted to bee preestes. Item that men leauyng their wyues with consent of their wyues ought than to entre into relygion. And also women leuyng their husbands with consente their husbandes ought also to entre into relygion. Also that there shal not be two Metropolitans in one prouynce. This man commaudeth to preachers that they should vse discrecio both in speakyng and in kepyng of scylence.

And he buylded. vi. Monasteries out of the grounde of hys owne cost. And he

made his owne house a religious house. And lyke hym shal ye scant fynde any.

In the yere of our lorde. vi.c.v.

Sabinus ordeyned that the houres of the day should be made knowen vnto the Churche by the destinction of the ryngyng of belles. And that there should lãpes continually burne in the churche.

In the yere of our lorde.vi.c, vii,

Bonifface the, iii, ordayned that the Corporace cloth at ỹ consecracion shulde be layde abrode by the preest, and that none should be elected in the place of the dead byshop, but the, iii, daye after hys death: and that neyther for fauour nor no money. And that the election should be made both of the Clergye and lay people and that it should be ratifyed by the assẽt of the byshop. This man by the consente of Focas obtayned agaynste the Patryarke of Constantinoble. That the see of Peter should be the head of the churche.

In the yere of our lorde.vi,c,viii,

Bonifface the.iiii. dedicated the temple of

ple of Cybell and of the Gentyles, vnto our ladye and all sayntes. ☙ He made his fathers house a Monastery, and the landes of his auncetrye he gaue vnto the vse of the Monkes, And than gaue vnto them auctoriti, to preache, to baptise & to absolue.

In the yere of our lorde, vi. c. xvi,

☙ Theodatus the fyrst, ordeyned that no man shuld mary that mayde that his father had be godfather vnto. This mā loued the clergy and poore people ardently.

In the yere of our lorde. vi, c, xviii

☙ Boniface the. v, ordeyned that those that cam to the churche for succour shuld not be taken from them with vyolence. And that those that commytted sacrilege should in euery place be conuicted and accursed. And that Testamentes made by the princes should by al maner of wayes stand in full strength,

In the yere of our lorde, vi. c, xviii,

☙ Honorius the fyrst ordeyned that the

names of ỳ excõmunicate shuld be opẽly denounsed. ☞ This man dyd restore many churches and church yardes. And he appoynted lawes to the Saracens.

In the yere of our lorde. vi. C. xxxviii.

☞ Iohan the. iiii. ordeyned that yf any s inuaded or tooke away the goodes of the churche should restore sure folde.

In the yere of our lorde. vi. C. xl.

Theodorous ordeyned the halowyng of water as Sozimus wryteth of hym, and buylded vp. ii. Cellus in Rome.

In the yere of our lorde. vi. C. xlvi.

☞ Martyne the fyrst ordeyned that they should haue no louge heare. And that the man and his wyfe should be blest before they lay togethers. And that the bysshop euery yere should make Creme, and sende it to euery parish of the dyoses.

In the yere of our lorde. vi. C. liii.

Egenius the. ii. ordeyned that the Bysshop should haue prisons to punisshe the offendours the Clergy. Also the preestes houses to bee buylded next the Churche.

In

In the yere of our lorde. vi. c. lvi.
Vitilianus made thorder of the churche
He ordeined song & added to the organs.
In the yere of our lorde. vi. c. lxv.
Theodatus the. ii. builded churches. He
ordeined many suffrages to put awai ma
ny wonders that happened in those daies
In the yere of our lorde. vi. lxxi.
Donus the. i. ordeyned the clergy into di-
uers degrees. He made the churche of ra-
uenna to be obedient to ỹ church of rome
In the yere of our lorde. vi. c. lxix.
Agatha in counsel of. ii. c. lxxxix. bysshops
vnied & accorded the latins & the grekes
in the ecclesiasticall ceremonies & maner
of sacrysyces. He condẽpned for an here-
tike Marcaius the bysshop of Antioche.
This was the fyrst generall counsell.
In the yere our lorde. vi. c. lxxxiiii.
Leo the. ii. ordeined baptim to bee doone
in vrgent necessitie. He ordeined the Pax
to be borne about to the people beyng pre-
sent at Masse. Also that the election of
the clergy of rauenna which made him

selfe equall with Rome, should not be in strength but yf the byshop of Rome dyd approue it. This man ordeined the psalmody, and he brought the Hymnes in to a swete tune.

In the yere of our lorde. vi. c. lxxv, Bonifface the second, a man of great holynesse, whose holinesse moued Constantyne to make hym the verye Vicare of Christe in erth, whom the clergy and the people of Rome dyd make Byshoppe by the auctoritie of the comon house Wyth out any confirmacion of the prynce,

In the yere of our lorde. vi, c, lxxvi, Johan the fyfth was consicrated of thre byshoppes, & so made a Decree that the same maner of consecracion shall be observed of his successours.

In the yere of our lorde. vi. c, lxxviii. Sergius the fyrst ordeyned Agnus dei to be sayd of the preest in Masse before the breakyng of the hoste, whiche peces of the hoste he declared the signification in a certayne Canon. This man brought

the

the churche of Aquyle to his duty, Wh
che dydlytle alow the fyfth counicil

In the yere of our lorde. vii. C, i
John the, vi, redemed mani that were in
captiue and garnyſshed the Churche.
And in that tyme Was Beed & heymo,

In the yere of our lorde. vii, C, iiii
John the vii. garnished many churches
With pictures and Images of sayntes

In the yere of our lorde. vii. C vi,
Sizinus hauing the goute both in han
des and feete dyed sodaynly

In the yere of our lorde. vii C. vii.
Constantine the, i, ordeyned that ỹ ima
ges of saintes Whiche wee raſed out by
Philip in temple of Sophie ſhould a=
gayne be paynted in the porche of saint
Peter, And he ordeyned that ỹ name of
the heretyke Emperour ſhould not be re
ceiued nother in open nor priuate wry=
tynges neither in Bralle, Siluer or led

In the yere of our lorde. vii. c. xiiii.
Gregory the ſeconde conuerted ỹ Ger=
maynes to the fayth by his diligence, he

ercommunycated Leo the Emperour to be an heretike. He repayred the churches and the walles of the cyte.

In the yere of our lorde. vii.c.xxxiii. Gregory the.iii. ordeyned the ymages of sayntes to be worshypped, and them to be ercõmunicate that dyd violat thẽ. This man with a counsel of a.xxx. bishops and with thassent of the clergy, and also of ỹ people did depryue Leo both of his Empery & also of the company of good men. Because Leo had rayled out of ỹ church the forsaid ymages & broke them down. He decked the churches & restored monasteries. And he added to the canon of the Masse these wordes. Quorum hodie solennitas. &c. But they doo not vse those wordes now in the secretes of the Masse.

In the yere of our lorde. vii.c.xlii.

Sacharias ordeyned, that men of the Clergy should were no seculer habytes.

In the yere of our lorde. vii.c.lxviii. Steuen the.iii. ordined that no mã should be made a byshop except he were wythin

orders

ordets before. The ymages which were taken away by the counsel of constātine should be restored to the churche againe.

In the yere of our lorde. viii.c.xvii. Pascalus the.i. ordeyned that no secular man should presume to take a benefyce.

In the yere of our lorde. viii.c.xxvii. Gregory the.iiii. ordeyned the feast of all Halowes.

In the yere of our lorde. viii.c.xliii. Sergius the.ii. which was called the mouth of a swyne, for thunclene sound of his voice. He toke to him this name Sergius. And of this man al other bysshops of Rome hath taken occasion to chaunge their name. This man ordeyned that all saintes & holy men should be buried sumptuously with Tumbes and shrynes.

In the yere of our lorde. viii.c.xlvi. Leo the fourth ordeyned that a bysshop should not be accused with lesse thā.lxii. wytnesses.

In the yere of our lorde. viii.c.liiii. Johñ the viii (a woman as they say) be-

eye well lerned: she shewed her selfe outwardly to be a man, And she being great with childe was delyuered in processyon in the rogacion dayes, and streight way she dyed and her childe with her,

In the yere of our lorde, viii, c, lvi, Benedicte the, iii, ordeined that ỹ clergie should synge Dirige for theyr Superyours, & againe the Superyours to synge Dirige for the Clergye,

In the yere of our lorde, ix, c, xiiii, Anastacius the thyrd affyrmed the order and rule of Benet,

In the yere of our lorde. ix cxcv, Gregory the fyft ordeyned that onlye the Germaynes should chuse the Emperour for he was a Saxon borne,

In the yere of our lorde, ii, c, lxxxviii, Sylvester the second was made bysshop of Rome by deuelyshe coniuryng: and he asked the deuill how long he should lyue and he shewed, so long as he came not to Jerusalem, And Sylvester saying masse in a chapell of the holye crosse called Jerusalem

tusalem, dyd perceyue his last daye was come, and than he shewed howe he was made byshop by coniuracion,

In the yere of our lorde, m, ii,

Johan the nyenth ordeyned al soules day to solowe next after al halowes day,

In the yere of our lorde, m, xlviii,

Damasius the, ii, poysoned Clement the second, and streight without any eleccion tooke vpon him to be in the see of Rome,

In the yere of our lorde, m, lxiii,

Gregorye the seuēth ordeyned that monkes should eat no flesshe.

In the yere of our lorde, m. lxxxviii,

Urbane the second ordeyned that Clerkes shuld say our lady matins euery day and that her seruice should be on the saturday, And that no preestes sonne shuld haue no office in the churche,

In the yere of our lorde, m, c, xcix,

Innocentius the thyrd ordeined, that they that take theyr rightes shuld be cōfessed euery yere once, at ỹ least at Ester.

In the yere of our lorde, m, ccxvi.

Honorius

Honorius the third dyd confyrme the or-
ders of Dominike and fraunsis.

In the yere of our lorde. M.ccxx.vii.

Gregory the nienth made Dompnyke and fraunsis and one of hys kynnysmen Anthony and Eilsabeth, sayntes. He set fourth also the Decretalles compyled by one Raimundus.

In the yere of our lorde. M.ii.c.xliii.

Innocencius the fourth ordeyned that the natiuitie of our ladye shoulde be kept viii. dayes, and that Cardinalles whan they ryde on horse back shoulde were a red hat. He gaue religious men pryuileges and wrote the rule of sayntclare.

In the yere of our lorde. M.ii.c.lvi.

Alexander the fourth ordeyned that secu-
ler powers shuld requyre of no church neither of man of the churche any taxes or deme, and that lay men should not dys-
pute of faythe. He made clare a saynte, and gaue lycēce to the Heremites to dwel in the cyties.

In the yere of our lorde. M.iii,c lxi.

Urbe

Urbanus the fourth ordeyned the feaſt of Corpus Chriſti, the which Thomas of Aquyne dyd make and compyle.

In the yere of our lorde, M, cclxxxvi, Honorus the fourthe approued the order of whyte Freers, the whiche at that tyme was not approued of any counſel & chaunged their vppermoſte blacke cops into white,

In the yere of our lorde, M.ccxcv, Bonifacius the eight ordeyned parmutations of benefyces, and the maner of diſgradyng of clerkes, And that clerkes ſhould haue wyues, and they to keep their gownes and heades to bee ſhauen as was before, and they to haue all pryuyleges as they had before, and he made all the clergy free from all maner of exactions of the temporaltie, And he ordeyned the diſgradyng of clerkes, and perpetuall pryſonment,

In the yere of our lorde, M, cccxvii, Johan the, xxiiii, dyd declare the order of the Gray Freers, and made Thomas

aquyne

Aquyne, and Thomas the Bysshoppe of herfen, saintes,

In the yere of our lorde, M, cccl xxx.
Urbanus the vi. made on one daye, xxiii, Cardinalles. And he made the visitacion of our lady holy day,

In the yere of our lorde. M, cccc. xlviii.
Nicholas the fifth made among diuerse other Barnardine a saint,

In the yere of our lorde. M. cccc, lvi,
Calixtus dyd ordeyne the feast of the Transfiguracion of our Lorde, And he made vincent a sayne,

In the yere of our lorde, M, cccc, lix,
Pius the second made Katherine a saine

In the yere of our lorde m, cccc, lx,
Paul the second ordeyned that they that dyd alienate or withdrawe anye thyng frō the churche shuld be excōmunicated,

In the yere of our lorde m, cccc, lxii,
Sixtus the fourth ordeyned the feastes of the conception and presētacion of our lady, and the feastes of Anne, Fraunses and Joseph, and brought backe the yere

of Jubile

of Jubile to the yere of, xxv, And he dyd make Bonauenture a sayne.

In the yere of our lorde. M, cccclxxxvi, Innocentius the eyght made Helyopold a sayne.

Finis.

The lorde of glory hath sent hys mynisters to plage the Beast, wyth her adherentes which hath her marke, and vpō all them wiche worshypped her ymage that she nor her children should. no more sheede the blood of the chyldren of saluation with her great burdyns of Traditions, Apo, xvi, Chapter,

GOD SAVE THE KINGE.

Translated out of Latyn into Englysh. And Imprinted by Thomas gybson